#### NOTICE TO CONTRACTORS

Sealed bids will be received by the South Dakota Department of Transportation until 1:45 pm, Friday, April 20, 2018 at which time they will be opened for the following project(s):

Project Number	PCN	County	Type of Work	Area Engineer
000P-191,	i57n,	Beadle	Weed Spraying	Brad Letcher (605-353-7140)
000N-191	i57p			
000P-191,	i57q,	Clark	Weed Spraying	Brad Letcher (605-353-7140)
000N-191	i57r			
000P-192,	i57t,	Buffalo,	Weed Spraying	Brad Letcher (605-353-7140)
000N-192	i57u	Hand,		
		Hughes,		
		Hyde		
000P-191,	i57v,	Kingsbury	Weed Spraying	Brad Letcher (605-353-7140)
000N-191	i57w			
000P-192,	i57x,	Spink	Weed Spraying	Brad Letcher (605-353-7140)
000N-192,	i57y,			
000P-151,	i58a,			
000N-151	i58c			

Should you have questions you are encouraged to contact Area Engineer listed for the project.

### **AVAILABILITY OF PLANS AND PROPOSALS:**

Specifications and proposal forms are available at the Aberdeen Area Office and at the following website: http://sddot.com/business/contractors/bid/region/default.aspx

The DOT-123 form provided within the proposal document is for information only. Do not use for bidding purposes. Bids submitted on the enclosed DOT-123 form will be considered void and will not be accepted by the department. Please email the Aberdeen Area office for the DOT-123 form that can be used for bidding purposes to the following:

Scott.Schneider@state.sd.us and Michael.Welch@state.sd.us

The email request for the DOT-123 form shall include the following information, so that the SDDOT can maintain a list of prospective bidders for this project and to maintain a contact list for future region lettings:

Company Name Mailing Address Phone Number

Addendums, if any, will be made available on-line at the above website, no later than 48 hours prior to opening bids. It will be the Contractor's responsibility to check for addendums prior to submitting bids.

### **CONTENT OF PROPOSALS:**

Returned Proposals shall include the following items all signed in ink:

1. A notarized Contract Proposal (DOT-123). Non-signature items shall be typed or completed in ink.

Bids shall be in sealed envelopes and clearly marked on the outside as to the content when delivered to the Regional Office by the time indicated for Opening. Proposals faxed to the office will not be accepted.

If hand delivering or using a package delivery service,	If using the US Postal Service,
address the envelope:	address the envelope:
Jeff Senst, Region Engineer	Jeff Senst, Region Engineer
Department of Transportation	Department of Transportation
2735 West Highway 12	P.O. Box 1767
Aberdeen, SD 57401	Aberdeen, SD 57402-1767

Bidders will be required to fill out the blank spaces in the proposal form correctly. The bidder must fill in a unit price for each bid item shown on the proposal form. Bidders will also be required to carry out extensions and determine the "Total or Gross Sum Bid" as indicated in the proposal. The total of any proposal, as determined by the bidder, will be used only for a comparison when bids are publicly opened and read, and any errors noted in extensions or totals will be corrected to determine the "Total or Gross Sum Bid" of any proposal.

Failure to properly carry out any of the above requirements is deemed as sufficient reason to reject any proposal.

#### **MISCELLANEOUS:**

Any person engaged in highway construction work in the State of South Dakota must obtain a motor fuel highway contractor tax license.

The Department of Transportation in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, national origin, sex, age or disability in consideration for an award.

The Contractor, by signing and submitting a bid or proposal, agrees to provide services in compliance with the Americans with Disabilities Act of 1990.

The Department of Transportation reserves the right to reject any and all bids.

Sincerely,

DEPARTMENT OF TRANSPORTATION

Jeff Senst, P.E. Aberdeen Region Engineer

cc:

J. Humphrey B. Letcher File

#### SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION CONTRACT PROPOSAL

**DOT-123** (5/05)

			PROJECT		MAINT	CONTROL			BEGIN	END
	CODE	PRE	ROUTE	AGR		REFERENCE	AFE	FUNCTION	MRM	MRM
			000P		192		i 5 7 x	2305		
			100		1/2			3 3	2	
			00		1 1		5 R A	2 3 ( 5	L	
_			000N		151		i 5 8 c	2305		

CITY AND /OR COUNTY:	Snink		BUDGET	SOURCE: FY18	R Contract	Maintenance	
FINALS ENGINEER REVI		X YE		0001(0E: <u>111</u>	o Gontiaci	Mantenance	
REGION MATERIALS CE		<del></del>					
CERTIFIED INSPECTORS		YES >					
TO BE INSTALLED ON C	M&P:	X YE	SNO			_	
TYPE, PURPOSE AND LO	OCATIONOF OPENSO		s ted in	ta hway ri	of.	in Spill County a	and bare ground.
		S M T	C IAI TI IES	A D OST		IIV.	
BID ITEM #		ITEM		QUANTITY	UNIT	UNIT RICE	AMOUNT
910E0007	Tordon			6000	Oz		
910E0003	24D Amine			11000	Oz		
910E0020	Sahara			150	Lb		
910E0100	Escort			200	Oz		
910E0085	Milestone			600	Oz		
910E0160	Glyphosate			320	Oz		
910E0197	Surfactant			170	Oz		
910E0190	Spreader 90			1500	Oz		
910E1060	Labor			540	Hr		
910E1010	Truck			180	Hr		
910E1050	ATV/Sprayer			360	Hr		
	1					Total	
he Americans with Dis	here a reaction of the lead provision is upo a provision of the lead of the le	h the later inc. or roval of this Pro-or ent or mansportati The Contractor ag	grees to provide a the SDDOT Stand	to ntaces, at the rail suppression of the Contrace a certificate of the contract of the certificate of the c	insurance ons for Ro	prior to comme ads and Bridges	encing work, for
					<u> </u>		
	RN TO BEFORE ME THE		SIGNATURE				
DAT UF		_, 20	COMPANY ADDRESS				
NOTARY - My Commis		<b>Jur</b>	Q.O.S				
RECOMMENDED FOR AF	PROVAL:		CONSTRUCT	ON & MAINTEN	ANCE ENG	GINEER	DATE
AREA ENGI	NEER	DATE	DI	RECTOR OF OP	ERATIONS		DATE

TITLE

APPROVED as per Federal Highway Stewardship Provisions this \_\_\_\_\_day of \_\_\_\_\_\_, 20\_\_\_\_

DIRECTOR OF OPERATIONS

DATE \_\_\_\_\_

PROJECT DEVELOPMENT ENGINEER

NAME

APPROVED FOR THE TRANSPORTATION COMMISSION

# Weed Spraying Specifications

The contractor does hereby agree to furnish the necessary equipment, materials and labor to control the growth of declared noxious weeds within the right-of way of state routes as shown on the attached map (Exhibit A).

### Spraying

The spraying shall consist of spot treatments and shall be accomplished by using the herbicides specified on the contract with applicable rates as recommended by the manufactured. If a herbicide is needed that is not on this contract, the type and price shall be negotiated and added by Change Order, prior to use of the herbicide.

The contractor agrees to indemnify, save, and hold harmless the Department and all its employees and agents, from any and all claims, demands, actions or cause of action of whatsoever nature or character arising out of, or by reason of, the execution of performance of the work provided for under the contract whether or not the Contractor itself is negligent or otherwise culpable. The Contractor further agrees to defend at its own sole cost and expense any action or proceeding commenced for the purpose of asserting any claim on whatsoever nature or character arising under this contract whether or not the Contractor is itself negligent or otherwise culpable. This section does not require the Contractor to be responsible for or defend against claims or damages arising solely from acts or omissions of the State, its officers or employees.

The spraying shall be accomplished by personnel properly licensed by the South Dakota Department of Agriculture.

The Contactor shall advise the local Maintenance Supervisor of his intent to spray, 48 hours prior to doing so.

The Contractor shall complete the attached daily form (DOT 820) "Contract Daily Pesticide Application Record" (Exhibit B), furnished by the Department, after each day of spraying.

The Contractor shall provide the Maintenance Supervisor with a complete copy of the daily form (DOT 820) at the end of spraying.

The Contractor shall submit an invoice for payment to the Area Engineer or Maintenance Supervisor (as instructed). The invoice shall be accompanied by the completed original daily form(s) DOT 820. Separate invoices may be submitted for the spring and fall sprayings, if the Contractor desires to do so.

The herbicide selected for use will dictate frequency and timing of application. If Two applications are required per growing season, the first shall be made in the spring of the year while the second shall be made in the late summer or early fall as directed by the Maintenance Supervisor. For herbicides requiring a single application, the application shall be made in accordance with the label for the product being used.

Equipment used for spraying shall be equipped with a flashing amber light. The light shall be turned on and used at all times during spraying operation.

Mapping will be completed with GPS units with standard 3-5 meter accuracy. Infestations will be mapped in point, line or polygon, depending on location, size, or other environmental factors. Infestations will be recorded by species and size of infestation. GPS data will be exported in shape file for use in standard geographical information systems such as ERSI ARC-VIEW.

## **Growth Suppression**

The following locations shall be treated for growth suppression:

- 1. 6 foot radius around all sign and delineator posts.
- 2. Underneath and 3 foot behind guide rail.

Herbicides shall be applied uniformly with properly calibrated equipment using at least 10 gallons water as a carrier per acre.

Herbicides for growth suppression shall be applied in the spring of the year. Herbicides shall not be applied to vegetation that has exceeded 8" in height.

# Attachment A SPINK COUNTY (NORTH HALF)

148 ST.							O ) 1		_							<del>(</del>					•								VERDON						48 ST _
373 AVE	5 96 149 ST	4	378 AVE	379 AVE	-	MANSFIELD 6	384 AVE	385 AVE	3	2	- 388 AVE	389 AVE	.⊓ 390 AVE	391 AVE	3	N 293 AVE	394 AVE	6	2 S96 AVE	4	298 AVE	399 AVE		6	402 AVE	4	2 404 AVE	405 AVE	1 3	, 6	5 408 AVE	409 AVE	,	2 149 ST	412 AVE
7 150 ST		9	10	"	382 AVE	383 AVE	8	9	10	= 387 AVE	12	7	8	9	392 AVE	=	12	2 AVE	8	397 AVE	10	"	12 00 AVE	40i AVE	8	9	10		12	7	8	9	10 OT	= 411 AVE	12
18 55 18 55 151 ST	" [	ē 377 AVE,	15	14	13	18	ļ" ļ	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	ē 403 AVE	15	14	13	œ 07 AVE	17	16	15	14	13 151 ST
19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24 52 ST
152 ST	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	15	30	29	28	27	26	25
153 ST	32	33	34	35	36	31	32	33	34	35	36	31	32	33		35	36	31	BRENT	FORD POP. 77 33	34	35	36	31	32	33	34	35	36	aaanuun	CONDE POP. 140		34	35	36 ST
20	5	4	3	2	,	num 1	POP.	ILLE  43  4	20 3	lim.	MELLETTE POP. 210	6	5		,	2	1	20 6	5	4	3	2	,	6	5	4	20 3	2	,	6	5	•	3	154 ST 2	
155 ST	,	,	10	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	12	, ,	8	9	10	"	12	7	8	9	10		12	,	8	,		"	12	,		9	10		12	7		9	10		155 ST
156 <u>ST</u>	<u> </u>	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13		17	16	15	14	13	18	17	16	15	14	13	18	17	16	15		56 ST
157 ST	20	21	22	23	24		20	21	22	23	24	19	20			23	24	ļ .,	20	21	22	23	24	19	20	21	22	23		19	20	21	22	23	20
158 ST	29	28	27	26	25		29	28	27	26	25	30	29	28	27	26	25	30	29	l i	27	26	25	30	29	28	27		,				27	158 ST	
1 30 159 ST	32	33	34	35	36	/ / / 31	32	33	34	35	36	31	32	33	34	35				ļ,,	34		36		<u> </u>			26	25	30	29	28			25 159 ST
160 ST	<del> </del>	ļ	<u>.                                    </u>	 	<u> </u>	6	5						I				36	31	32	33		35	<u> </u>	31	32	33	34	35	36	31	32	33	34 160 ST	35	36 ; ————————————————————————————————————
6 161 S	, 5 .T		,	2					3 (2			6	5	1	3	2	<u>'</u>	6	5	<sup>1</sup>	3	2	'	6	5	4	-, <b>←</b>	2	TURTO		5	) <sup>4</sup>	3	2 161 ST	<del>-</del>
7 162 ST_6		,	"	"	12 %	,	*	9	10	= = :: :: :: :: ::	ļ	7	<u> </u>		"	<u> </u>	12	7		9	10	"	12	7	<u> </u>		"	"	TURTON POP. 48 12		•	9 162 ST	10	"	12     1
1 18 1 163 ST	17	16	<u> </u>	14	13.8	18	'7	16	15	diwar os	13		! '' <del>                                   </del>	16	15	'4	13	18	17	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13 163 ST
19 164 ST	20	21	22	23		19 ATHOL	20	21	22	23	24			21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24 164 ST
30 165 ST	29	28	27	26	25	ATHOL 30	29	28	27	26	25		29	28	1 27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25 165 ST
31 166 ST	32	33	*	35	36	<u> </u> "	32	33 H	ASI POI	ON 222		31	32	33	"   34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36   166 ST
6 167 ST	5		3	2 	\ '	1	5	4	3			6	5	∥	3	2	,	6	5	4	,	2	<u>'</u>	Ľ	5	1	3	2		6	5		,	2	1 167 ST
7 168 ST	8	,	10	ļ	12	, \		9	10		1 12	,	8	,	10	"	12	,	8	9	10		12	,		9	10		12	7		,	10		12 168 ST
18 169 ST	17	16	15	14	13		\"	16	15	'		18	17	16	15	14	13	18	17	16	15	14	13	18	''	16	15	14	13	18	17	16	15	14	13 169 ST
19	20 170 ST	21	22	23	24	19	20/	21	22	281		19	20	21	22	23	24	19	20	21	22	23	24	19	20	21	22	25	24	19	20	21	22	23 170 ST	24
30 171 ST	375 53 346	28	27	26	25	30	29	1/2			25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	3A V 27	26	25	37 30	29 29	28 8	27	26	25
313 AVE	32	376 AVE	3A 24	87 87 35	A 36	31	32 SB	384 AVE	34		36 AVE	-	32	,	3/4	35		394 476	3A 32	§ 33	34	35 8	36	3,	9A 76	33	34	35	36	DO	L AND P. 180	33	34 8	35	36 5±1
212						212		<del></del>			<del>) ( </del>	<del></del>		<u> </u>		٠,,,,,	┷—	Щ.	<u> </u>		21;						,	• "				***		212	

# Attachment A SPINK COUNTY (SOUTH HALF)

			<u>س</u>	ų	u I			12	(281)	1							FISHER	EBANK!	COPT TOP		<b>}</b>	will				н	ш		8,,,,,,	va		U		212	
6 STS 173 ST	5	4 4 27E	3 82	3 75 A	- 382 AV	6				5 A A S	388 AV	6	5 VVE	391 AVE	3 282 AVE	2 ≈	FISHER GROVE	FRANK I POP.	49 5 100 100	397 AW	398 AVE	2 662 2 A A	'	6 Q	402 AVE	4 03 AV	3 PA		1	407 AVE	408 AV	4 60 AVE	410 AVE	2	173 ST ¥
7	8 g	376 AVE	10	"	12	H				RED POP.	F IELD 2,333	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		9	10	393 AVE	394 AVE	,	lu <sub>8</sub> ,uuu	,	10	"	, T	,	8	,	10	= 405 AVE	A06 AVE	7	8		'"	411 AVE	12 174 ST
18 175 ST	17	16	15	14	13	∞ 383 AVE	77 VA				13	18	17	16	15	14	13	'"	3A V 7	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13 175 ST
19 176 ST	20	21	22	23	24	19	20	21	22 9g	23	24	19	20	21	22	23	24	',		21	22	23	24	19	20	21	22	23	24	19	20	21	22	23	24 176 ST
30	29	28	27	26	25	30	29	28	27	26 /	25	30	29	28	21		25	30 sg	29	- Z*	27	26	25	30		28	27	26	25	30	29	28	27	26	25 177_ST
31 178 ST	32	33 (2	26 34	35	36	31	32	33			36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36 I
6				2	,	6	5	-		1/2	1		5	4	3	2		6	5			2	,	6	5	4	3	2	-	6	5	4	3 179 ST	2	
			179 ST 10 180 ST	"	12	7	8		10	<del>/ ""</del>	12	,		9	10	"	12	7		<del>``</del>	10	"	12	7	8	,	. "	"	12	,	8	,	'°	"	180 ST
26	17 181 ST	<u> </u>	180 ST	=	13	18	17		<u>-</u>	14	13		17	16	15	14	13	18	"		15	14	13	18	''7	16	15	14	13	18	17	16	15	14	13 181 ST
19 182 ST	20	21	22	23	24	19	20	21	22	23	24		20	21	22	23	24		20		22	23	24	19	20	21	22	23	24	19	20	21	22	23	24 _182 ST
30 183 ST	29	28	27	26	25	30	29	28	ymmin.	TULARE POP. 207	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29	28	27	26	25	30	29		27	26	25 183 ST
31	32 184 ST	33	34	35	36	31	32	33	34	35	36	31	32	33	34	35	36	31	32	33	<del></del>	35	36	31	32	33	34	35	36	31	32	33	34	35 184 ST	36
6 185 ST	5	4	,	2	,	6	5	4	3	2	╠—— !	6	<del>-</del> -	4	3	2	<u> </u>	6	5	4	3	2	1	6	5	4	,	2	-	6	5	4	3 185 ST	2	
7	8 186 ST	9		<u> </u>	12	- ,		,	10	"	12			9		"	12	7	•	9	10	"	12	7	8	9	10	"	12	,	8	,	10	"	12 186 ST
18 187 ST	17	16	15	14	13	18	,,	16	15 0	14	13	'8	'7	16	15	14	=	18	-7	16	15	14	13	18	17	16	15	14	13	18	17	16	15	14	13
19 188 ST	20	21	22	23	24	19	20	21	22 05	23	24	19	20	21	22	23	24	, ,	20	21	22	23	24	19	20	21	22	( 23	24	19	20	21	55 AV	∥	188 ST
30 189 ST	29	28	27	26 65 SA 67	25	30 8	29 \$	28	27	26	25	30	29		27	26	25	30	29	28	27	26	25	30 6	1	28	27	26	25	30 6	29 6	28	27	26	25 189 ST
31 25 37 AVE	32	33 33 33 S	34 \$	35	36 84 3v ave	31	32	33	34	281 35 \$	36	31 9	32 g	33	34	35	36 %	31 8	32 96 30 AVE	33 28	34 \$	35 55 36 AVE	36	37 31	32 &	33	34 <b>40</b>	35 GS AVE	36	31 BLOOMFIELD	32	33	34	35	36



DOT-820 Exhibit B

### "Contract" Daily Pesticide Application Record

Date:	Contact N	lo:						
Customer:								
Contractor:								
SPRAYING ON THIS	DATE WAS ACCOMPLISHED	ON: INDICATE WHICH	<u>DITCH</u>					
Highway No:	From MRM	To MRM	N	S	Ε	W	OR	MEDIAN
Highway No:	From MRM	To MRM	N	S	Е	W	OR	MEDIAN
Highway No:	From MRM	To MRM	N	S	Ε	W	OR	MEDIAN
Highway No.	Type of Pesticide	Amount Used	Co	st/Ur	nit			Cost
		X				_ =		
		x				_ =		
		X				_ =		
Highway No.	Employee Name	Hours Worked	I	Rate				Cost
		X				_ =		
		X				_ =		
		X				_ =		
Highway No.	Equipment	Miles or Hours Worked		Rate				Cost
		X						
			Tota	l Cos	st	=		
		Spray	er Ope	rator	Sign	natur		
			•		oigi	iatul	U	
		D O A License	Numbe	r·				

THIS FORM WILL BE COMPLETED IN TRIPLICATE. ONE COPY WILL BE FORWARDED TO THE LOCAL MAINTENANCE UNIT FOREMAN, ONE TO BE RETAINED ON FILE BY THE COUNTY, AND ONE (ORIGINAL) TO ACCOMPANY THE COUNTY'S INVOICE TO THE STATE FOR PAYMENT.